

ROTARY INTERNATIONAL in GREAT BRITAIN & IRELAND

**DISTRICT1030**

**2019 RYLA COURSE REGISTRATION FORM**

**VENUE: THE KINGSWAY CENTRE, MIDDLETON – in - TEESDALE.**

SPONSORING ROTARY CLUB:-.....

**CANDIDATE DETAILS:-**

Name in full (Mr, Miss.)..... Date of birth:-.....

**Please note- Candidates must be between 16 and 20 on 31<sup>st</sup> July 2019** Age at 31<sup>st</sup> July 2019.....

Address:-.....

Telephone No:- Home..... Work..... Mobile.....

E-mail.....

Interests; Clubs, Groups, Hobbies etc:-.....

Educational Qualifications:-.....

Further Education to Date/Plans:-.....

Job Description (if applicable):-.....

**DECLARATION**

I hereby apply for a Rotary Youth Leadership Award. I am prepared to be interviewed by a selection panel, and if selected, I will attend the briefing meeting on Monday 17<sup>th</sup> June 2019 and participate in the whole period of the camp which is to be held on two separate weeks :-Week One - 5th -9th August 2019 OR Week two - 12th - 16th August 2019. I will also make myself available for the presentation evening on Thursday September 19th 2019.

**Please state which week you are registering form:- Week 1 - August 5th - 9th 2019 ..... OR Week 2 - August 12th - 16th 2019 .....**

Signed .....

I enclose a cheque made out to The Rotary Club of ..... for the amount of..... This is a deposit which will be returned to me when I arrive at the course in August.

Applicants Signature:-..... Date:-.....

**Parents/Guardians consent if applicant under 18yrs old on 31<sup>st</sup> July 2019**

I as parent/guardian, give my consent to this application and for photographs to be taken and used for appropriate publicity purposes.

Signed:-..... Date:-.....

**ROTARY CLUB ENDORSEMENT**

The above applicant has been interviewed by a selection panel and is accepted as worthy of a Rotary Youth Leadership Award. We agree to pay a contribution to District 1030 for the RYLA Course and also the cost of the applicant's meal at the Presentation evening. We agree to escort the applicant to the briefing meeting in June, RYLA week in August and the presentation evening in September. We have read the Rotarian Information Sheet.

Signed:-..... Office Held:-..... Date:-.....

Club contact Name:-..... Tele No:-.....

Fax No:-..... E-mail:-.....

Address:-.....

Please return to: Rtn. Terry Long, 90, Chevington Green, Hadston, Morpeth. Northumberland. NE65 9AX. - **No later than 31st March 2019** - with a cheque for £200 per candidate payable to Rotary District 1030. Places will be allocated on a first come first served basis. Please contact Terry with any questions. Tel: Home: 01670 224410. Mobile: 07824 660447 email: tmlong49@gmail.com .